



\*Topics were noted for the *WINTER* newsletter: community identification signs, snow and ice management policy, availability of self-help ice buckets, vacant units' heat set at a minimum of 68 degrees, care of disposing items down drains, garbage disposals, toilets, tubs and showers.  
\*Reimbursement to the Association was made by the owner of 15202 E. Hampden Circle, F2, for repairs required following a water leak.

Board Member Topics:

\*The Board directed Lynda Reifman to have LandTech remove a deteriorating juniper bush on the east side of Building J as a fire hazard prevention.

\*The Board directed Lynda Reifman to follow up with Complete Plumbing and obtain a bid to install an exterior cleanout at Building \_\_\_ and to coordinate main line and kitchen line cleanouts.

Adjournment: 6:14 p.m.

Next Meeting: Jan. 9, 2020

